U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	- C 400 / 400
	For Official Hea Only
	For Official Use Only
	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	(AUG-12005)
-	/
Ε	MS DROD
	2 BUS

1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

recommend complementations.	1/1/2004 Through: 12/31/2004			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name Tammy L Fox	Name United Steelworkers of America			
P.O. Box, Bldg., Room No., if any	Labor Organization File Number 030694 LCCH 3931 P.O. Box, Building and Room Number, if any			
Street [841 N. 24th St, StE8]	Street 1341 N. 24th 5t, 5te 8			
city Phoedix	City Phoenix			
State Arizona ZIP Code +4 85008	State A2 ZIP Code + 4 7500 7			
5. Position in labor organization. Unit Secretary Schuff Steel Gilbert, AZ				
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):				
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street	7.b. Amount.			
City	And the state of t			
State ZIP Code + 4				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed	Date Telephone Number			
Form LM-30 (2003)				

Name of Person Filing Tammy L. Fox	File Number U-		
B. Held an interest in or derived income or economic benefit with monetal substantial part of which consists of buying from, selling or leasing to, or of an employer whose employees your labor organization represents or is (2) any part of which consists of buying from or selling or leasing directly dealing with your labor organization or with a trust in which your labor org	otherwise dealing with the business actively seeking to represent, or		
8. Name and address of Business (including trade name, if any).	9. Business deals with:		
Name			
Trade Name, if any:	a. Labor Organization		
P.O. Box, Bldg., Room No., if any	b. Trust		
Street	c. Employer		
City			
State ZIP Code + 4			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street	11.b. Approximate dollar value of such dealing.		
City	12.a. Nature of interest held or income received.		
State ZIP Code ÷ 4			
	To the transaction		
	12.b. Amount.		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name Schuff Steel	2 57 11 11 2 2 2001		
Trade Name, if any:	of the popular		
P.O. Box, Bldg., Room No., if any	(SAFELL ALLO PAS)		
Street QQ N. COOPER Rd.	1 - 35000 along car		
city Charalec	Well to		
State A) ZIP Code + 4 35 224	WILL		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.		
A ⁴ (sempressed)	10411 1212		